

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office _____ ~~OCT 15 2001~~ NEW PRIORITY DATE: JAN 10 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____ **OCT 15 2001** _____

The applicant **Angel Vargas** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.06 C.F.S.** second feet.
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kind of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **See item #12**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **within the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 18, T22S, R61E, MDM, or at a point from which the East one-quarter (E $\frac{1}{4}$) corner of said section 18, T22S, R61E, MDM, bears South 71° 23' 00" East, a distance of 1429.0 Feet.**
6. Place of Use **Government Lot 222, being a portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), Section 18, T22S, R61E, MDM Assessor Parcel Number 177-18-602-015**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Install totalizing meter and additional storage tanks.**
9. Estimated cost of works **\$3000.00**
10. Estimated time required to construct works **One (1) Year. Well is complete, 350 feet deep, 8-inch steel cased, 3 Hp Submersible pump and bladder tank.**
11. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
12. Remarks: **Water to be used for future mini-storage yard with caretaker living quarters**

and required landscaping by Clark County Planning

By s/ Angel Vargas
Agent: Fulstone Enterprises, Inc.
940 S. Martin Luther King Blvd.
Las Vegas, NV 89106

Compared cm/CMF 1b/cmf _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68098 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 177-18-602-015.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, but not to exceed 1.12 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 13, 2004

Proof of completion of work shall be filed before:

October 13, 2004

Water must be placed to beneficial use on or before:

September 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 13, 2007

Map in support of proof of beneficial use shall be filed on or before:

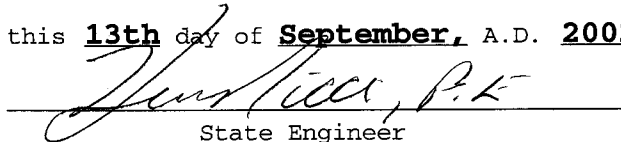
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of September, A.D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED~~ **DEC 20 2004** ~~BECAUSE OF FAILURE~~
~~OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~
~~Hugh Ricci, P.E.~~ **STATE ENGINEER**
Can. Rescinded 6/9/05 *oam*